



CAPITAL OF KENTUCKY

Layne Wilkerson, Mayor

Kelly May, Commissioner

Kyle Thompson, Commissioner

Leesa Unger, Commissioner

Katrisha Waldrige, Commissioner

1-6-21

## NOTICE SPECIAL MEETING VIA VIDEO TELECONFERENCE

As a result of the state of emergency declared by the President of the United States, Governor of Kentucky, and Mayor of the City of Frankfort due to the global COVID-19 pandemic, and in accordance with recommended and mandated precautions related thereto and Kentucky Opinion of the Attorney General 20-05, the following Meeting Notice is issued:

I, Layne Wilkerson, hereby call a special meeting of the Parks Master Plan Steering Committee for Thursday, January 7, 2021, at 5:00 p.m., in the Frankfort/Franklin County Emergency Operations Center, 300 West Second Street. The purpose of this meeting is to discuss the Parks Master Plan. Action may be taken.

Per KRS 61.826, this meeting is a video teleconference meeting. One or more members of the Board of Commissioners will participate via Skype or a similar video teleconferencing system. The primary location will be in the Frankfort/Franklin County Emergency Operations Center, 300 West Second Street.

Per KY Attorney General Opinion 20-05, **public attendance will not be permitted** at this meeting because, due to the highly contagious nature of COVID-19, it is not feasible for the City to provide a central physical location for public viewing.

The meeting will be broadcast via Frankfort Plant Board Cable 10 Live and Facebook Live: Frankfort, Kentucky - City Hall **[www.facebook.com/CityofFrankfortKY/](https://www.facebook.com/CityofFrankfortKY/)**.

Please see **[www.frankfortema.org](http://www.frankfortema.org)** for additional information.

S/Layne Wilkerson  
T/Mayor

## **A G E N D A**

**SPECIAL MEETING  
PARKS MASTER PLAN STEERING COMMITTEE  
300 WEST SECOND STREET  
FRANKFORT, KY 40601  
502/875-8500~ [www.frankfort.ky.gov](http://www.frankfort.ky.gov)**

**January 7, 2021  
5:00 PM**

- 1. CALL TO ORDER/ROLL CALL**
- 2. DISCUSSION OF THE PARKS MASTER PLAN**
- 3. ADJOURNMENT**