

## **A G E N D A**

**REVISED 7-9-15**

**WORK SESSION  
BOARD OF COMMISSIONERS  
315 WEST SECOND STREET  
FRANKFORT, KY 40601  
502/875-8500**

**JULY 13, 2015  
5:00 P.M. (EDT)**

**CALL TO ORDER/ROLL CALL**

**CITIZEN COMMENTS**

**DISCUSSION ITEMS**

1. Health Insurance Plan for 2016 - Kathy Fields
2. Historical Preservation Grant for Fiscal Year 2015-2016 - Rebecca Hall & Gary Muller
3. Fire Station No. 2 /Holmes Street Land Acquisition - Eddie Stone

**DISCUSSION OF TENTATIVE AGENDA**

**STAFF REPORTS / COMMENTS**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**